

SAINIK SCHOOL SUJANPUR TIRA
DISTRICT- HAMIRPUR (HP) PIN– 176110

1. Applications are invited from the eligible candidates for the various posts viz 01 Lab Asst (Physics), 01 Lower Division Clerk (LDC), 01 Nursing Sister, 01 PEM/PTI Cum Matron and 02 Ward Boys purely on contractual basis for the period of 01 year at Sainik School Sujanpur Tira (HP) as per the details mentioned against respective column: -

| Post | Education Qualifications | Category / No. of Posts | Pay Scale | Age |
|-----------------------------|--|-------------------------|-----------------------------------|--|
| Nursing Sister (Female) | <u>Essential:-</u> (a) Nursing Diploma/Degree (b) 05 years' experience or ex-servicewoman of Medical Assistant trade with at least 05 years' service after training. | UR/01 | 25,000/- per month (consolidated) | Between 18 years to 50 years as on 01 Aug 25 |
| PEM/PTI cum Matron (Female) | <u>Essential: -</u> (a) Bachelor of Physical Education (B.P.Ed) - Four year Degree Course Or Three years Graduation + One year B.P.Ed Diploma Or B.Sc Physical Education; Health Education & Sports + One Year BP.Ed Diploma (b) She should be able to converse fluently in English. <u>Desirable: -</u> (a) Attainments is Sports/Art/Music (b) Junior/Holding houses mature ladies without encumbrances and with experience of handling children with affection will be preferred | UR/01 | 25,000/- per month (consolidated) | Between 18 years to 50 years as on 01 Aug 25 |
| Lower Division Clerk (LDC) | <u>Essential: -</u> (a) Matriculation (b) Typing speed of at least 40 words per minute in English and Hindi. (c) Knowledge of short hand and ability to correspond in English will be considered an additional qualification. | UR/01 | 15,000/- per month (consolidated) | Between 18 years to 50 years as on 01 Aug 25 |
| Lab Assistant (Physics) | <u>Essential: -</u> Intermediate Science or Equivalent in Physics | UR/01 | 15,000/- per month (consolidated) | Between 18 years to 50 years as on 01 Aug 25 |

| | | | | |
|----------|---|-------|--------------------------------------|--|
| Ward Boy | <p>Essential: -</p> <p>Should have passed Matriculation or equivalent examination and should be able to converse fluently in English.</p> <p>Desirable: -</p> <p>(a) BA/ B. Sc/ B. Com degree (b) Attainments in sports /Art/Music (c) Experience of handling children with affection will be preferred (d) Preferably Ex-Serviceman</p> | UR/02 | 15,000/- per month (consolidated) | Between 18 years to 50 years as on 01 Aug 25 |
|----------|---|-------|--------------------------------------|--|

2. **HOW TO APPLY.** Desirous candidates are to apply on the prescribed application form available on the School's Website www.sainikschoolsujanpurтира.org. The application form must reach this office latest by **1700 hrs on 10 Jul 25** together with attested copies of testimonials/certificates, a self-addressed envelope with stamps affixed worth Rs. 25/- and a Demand Draft (of PNB/Canara/SBI/KCCB) of **Rs 500/- (non refundable)** in favour of **Principal, Sainik School Sujanpur Tira** payable at **Sujanpur Tira (HP)**. Applications received late or without required documents will be summarily rejected. The School will not be responsible for any postal delay or loss of documents. **Only short listed candidates will be called for the selection process.** No TA/DA will be paid for attending the selection test. The School administration reserves the right to cancel all/any of the vacancy due to administrative/policy reason. **Applicants are to clearly mention their Email ID and Mobile Number in Application Form to enable the school to communicate schedule of selection tests at short notice to the shortlisted candidates.**

File: SSST/108/4/Adm
Date: 18 Jun 25

---Sd---
Principal
Sainik School
Sujanpur Tira (HP)

APPLICATION FOR THE POST OF ON CONTRACTUAL

BASIS

(FILL IN BLOCK CAPITAL LETTERS ONLY)

1. Name : _____

2. Father's/Husband's Name : _____

3. Permanent Address with Pin Code : _____

Affix recent
Passport
Size
Photograph

4. Correspondence Address with Pin Code : _____

5. Category : _____

6. Contact Nos. : (a) Phone with STD Code: _____

(b) **Mobile No.*** : _____

(c) **E-Mail*** : _____

7 (a) Date of Birth : _____

(b) Age as on 01 Aug 25 : _____ Years _____ Months _____ Days

8. Marital Status : Married / Unmarried

9. Educational/Professional Qualifications:

| Class | Medium | Subjects Studied | Date of Completion | Name of the School/College | Name of the Board /University | %age | Division |
|-----------------|--------|------------------|--------------------|----------------------------|-------------------------------|------|----------|
| 10th | | | | | | | |
| 12th | | | | | | | |
| Graduation | | | | | | | |
| Post Graduation | | | | | | | |
| Any Other | | | | | | | |

10. Experience, if any:

| S. No | Name of Institution with address | Appointment | Period of Service | | | Day/ Residential School | Temp/ Ad hoc/ Permanent | Salary Drawn (all incl PM) |
|-------|----------------------------------|-------------|-------------------|----|--------------|-------------------------|-------------------------|----------------------------|
| | | | From | To | Total Period | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

NOTE: PLEASE ENCLOSE SELF ATTESTED PHOTOCOPIES OF ALL THE CERTIFICATES IN SUPPORT OF EDUCATIONAL QUALIFICATIONS, EXPERIENCES (IF ANY) AND CATEGORY.

11. Proficiency in Computers: _____

12. Games & Sports/Hobbies: _____

13. Application fee

(Demand Draft in favour of “**Principal, Sainik School, Sujanpur Tira (HP)**” payable at Punjab National Bank – Code 66700 or State Bank of India – Code 10726). (Candidates should write Name, Post applied for and complete Address in capital letters, on the reverse side of the Demand Draft).

| | | | |
|------------------|--|----------|----------|
| Demand Draft No. | | Amount | Rs.500/- |
| Date | | Drawn on | |

14. Any other details: _____

CERTIFICATE

I, hereby certify that the above particulars are correct and true in all respects to the best of my knowledge and belief.

Place:

Date:

(Signature of Applicant)

FOR OFFICE USE